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- An aerial photograph of a park area with a winding path. The path is marked with several yellow dots. Various areas are labeled with letters in colored circles or squares: 'D' in red circles at the top and bottom left; 'F' in a blue square and 'G' in a blue circle in the center; 'I' in a green circle to the right of 'G'; 'E' in a yellow circle below 'I'; 'C' in a red circle below 'E'; 'A' in a red circle below 'C'; 'B' in a red circle at the bottom right; and 'H' in a blue circle to the right of 'A'. The park is surrounded by a parking lot with several cars on the left and a residential area with houses on the right.











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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|-----|--------------------------------------------------|-------------------------------|--------------------|--------------------|----------------------|-----------|--|--|
| 1                                                                                                                                                                                                         | 06-05-25 | BJS | CAR | ISSUED FOR CONSTRUCTION                          |                               |                    |                    |                      |           |  |  |
| no.                                                                                                                                                                                                       | date     | by  | ckd |                                                  | description                   |                    |                    |                      |           |  |  |
| PROFESSIONAL ENGINEER SEAL                                                                                                                                                                                |          |     |     | KANSAS CITY, MISSOURI, WATER SERVICES DEPARTMENT |                               |                    |                    |                      |           |  |  |
|                                                                                                                      |          |     |     | WESTPORT STORMWATER IMPROVEMENTS                 |                               |                    |                    |                      |           |  |  |
| BRETT SPANGLER<br>LANDSCAPE ARCHITECTURE<br>License No. 2011005102                                                                                                                                        |          |     |     | DR. JEREMIAH CAMERON PARK                        |                               |                    |                    |                      |           |  |  |
| FOR WSD USE:                                                                                                                                                                                              |          |     |     | LANDSCAPE PLAN                                   |                               |                    |                    |                      |           |  |  |
| <br>Landscape Architecture   Planning   Design<br>414 OAK STREET, SUITE 101<br>KANSAS CITY, MO 64106<br>816-756-5690 |          |     |     | DRAWN BY<br>BJS                                  | CHECKED BY<br>CAR             | MAP NO.            | RANGE<br>33        | TWP<br>49            | SEC<br>19 |  |  |
|                                                                                                                                                                                                           |          |     |     | CONTRACTOR<br>Burns & McDonnell                  |                               |                    |                    | DATE COMPLETED<br>-- |           |  |  |
|                                                                                                                                                                                                           |          |     |     | CONTRACT NO.<br>470                              | DRAWING SUBMITTED<br>06-05-25 | FAC/WME/WH#<br>--- | DRAWING NO.<br>--- |                      |           |  |  |
|                                                                                                                                                                                                           |          |     |     | PROJECT NO.<br>82000379                          |                               |                    |                    | L108                 |           |  |  |
|                                                                                                                                                                                                           |          |     |     |                                                  |                               |                    |                    | Sheet 174 of 209     |           |  |  |